



RECEIVED  
CENTRAL FAX CENTER  
OCT 08 2004

**Patent Technology Center 1600**

**Facsimile Transmission**

To: Name: **CENTRAL FAX**  
Company:  
Fax Number: **703-872-9306**  
Voice Phone:

From: Name:  
Official Fax Number: **(703) 872-9306**  
Official After Final Fax Number: **(703) 872-9307**  
Voice Phone:

**37 C.F.R. 1.6 sets forth the types of correspondence that can be communicated to the Patent and Trademark Office via facsimile transmissions. Applicants are advised to use the certificate of facsimile transmission procedures when submitting a reply to a non-final or final Office action by facsimile (37 CFR 1.8(a)).**

Fax Notes:

---

---

Date and time of transmission: Friday, October 08, 2004 10:50:38 AM  
Number of pages including this cover sheet: 11

---

**TOWNSEND**  
*and*  
**TOWNSEND**  
*and*  
**CREW**

I.L.P.

San Francisco, California  
Tel 415 576-0200

Palo Alto, California  
Tel 650 326-2400

San Diego, California  
Tel 858 350-6100

Denver, Colorado  
Tel 303 571-4000

Seattle, Washington  
Tel 206 467-9600

Walnut Creek

2175 North California Blvd.  
Suite 625  
Walnut Creek  
California 94596  
Tel 925 472-5000  
Fax 925 472-8895

**FACSIMILE COVER SHEET**

Date: <b>October 7, 2004</b>	Client & Matter Number: <b>010692-009120US</b>	No. Pages (including this one):
To: <b>Examiner Solola U.S. Patent &amp; Trademark Office</b>	At Fax Number: <b>571 273-0709</b>	Confirmation Phone Number:
<b>From: Joseph R. Snyder</b>		(3002)

**Message:**

Original Will:	<input type="checkbox"/>	BE SENT BY MAIL	<input type="checkbox"/>	BE SENT BY FEDEX/OVERNIGHT COURIER	<input type="checkbox"/>	BE SENT BY MESSENGER	<input checked="" type="checkbox"/> X	NOT BE SENT
----------------	--------------------------	-----------------	--------------------------	------------------------------------	--------------------------	----------------------	---------------------------------------	-------------

**Faxed:**

Return to: Judy Cotham - (3017)

If you have problems with reception please call Fax Services at extension

**Important**

This message is intended only for the use of the individual or entity to which it is addressed and may contain information that is privileged, confidential, and/or exempt from disclosure by applicable law or court order. If the reader of this message is not the intended recipient, or the employee or agent responsible for delivering the message to the intended recipient, you are hereby notified that any dissemination, distribution, or copying of this communication is strictly prohibited. If you have received this communication in error, please notify us immediately by telephone and return the original message to us at the above address via the United States Postal Service. Thank you.

60328227 v1

PTO/SB/21 (04-04)

<b>TRANSMITTAL FORM</b> <i>(to be used for all correspondence after initial filing)</i>		Application Number	10/870,665
		Filing Date	September 24, 2003
		First Named Inventor	Parks, Thomas P.
		Art Unit	1626
		Examiner Name	Taofiq A. Solola
Total Number of Pages in This Submission	Attorney Docket Number	010692-009120US	

ENCLOSURES (Check all that apply)			
<input type="checkbox"/> Fee Transmittal Form	<input type="checkbox"/> Drawing(s)	<input type="checkbox"/> After Allowance Communication to Technology Center (TC)	
<input type="checkbox"/> Fee Attached	<input type="checkbox"/> Licensing-related Papers	<input type="checkbox"/> Appeal Communication to Board of Appeals and Interferences	
<input checked="" type="checkbox"/> Amendment/Reply	<input type="checkbox"/> Petition	<input type="checkbox"/> Appeal Communication to TC (Appeal Notice, Brief, Reply Brief)	
<input type="checkbox"/> After Final	<input type="checkbox"/> Petition to Convert to a Provisional Application	<input type="checkbox"/> Proprietary Information	
<input type="checkbox"/> Affidavita/declaration(s)	<input type="checkbox"/> Power of Attorney, Revocation	<input type="checkbox"/> Status Letter	
<input type="checkbox"/> Extension of Time Request	<input type="checkbox"/> Change of Correspondence Address	<input checked="" type="checkbox"/> Other Enclosure(s) (please identify below):	
<input type="checkbox"/> Express Abandonment Request	<input type="checkbox"/> Terminal Disclaimer	<input type="checkbox"/> Return Postcard	
<input type="checkbox"/> Information Disclosure Statement	<input type="checkbox"/> Request for Refund		
<input type="checkbox"/> Certified Copy of Priority Document(s)	<input type="checkbox"/> CD, Number of CD(s) _____		
<input type="checkbox"/> Response to Missing Parts/ Incomplete Application			
<input type="checkbox"/> Response to Missing Parts under 37 CFR 1.52 or 1.53			
<input type="checkbox"/> Remarks      The Commissioner is authorized to charge any additional fees to Deposit Account 20-1430.			

**SIGNATURE OF APPLICANT, ATTORNEY, OR AGENT**

Firm or Individual name	Townsend and Townsend and Crew LLP	
	Joseph R. Snyder	
Signature		
Date	October 7, 2004	
Reg. No. 39,381		

**CERTIFICATE OF TRANSMISSION/MAILING**

I hereby certify that this correspondence is being facsimile transmitted to the Patent and Trademark Office, Fax No. (671) 273-0709 on October 7, 2004.

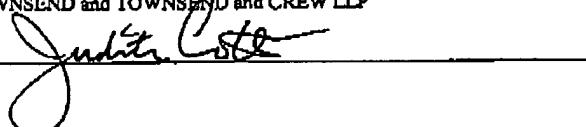
Typed or printed name	Judith Cotham		
Signature		Date	October 7, 2004

60328139 v1

I hereby certify that this correspondence is being facsimile transmitted to the United States Patent and Trademark Office, Fax No. (571) 273-0709 on October 7, 2004.

TOWNSEND and TOWNSEND and CREW LLP

By:



**PATENT**  
Attorney Docket No.: 010692-009120US

**RECEIVED**  
**CENTRAL FAX CENTER**

OCT 08 2004

**IN THE UNITED STATES PATENT AND TRADEMARK OFFICE**

In re application of:

Thomas P. Parks *et al.*

Application No.: 10/670,665

Filed: September 24, 2003

For: STORE OPERATED CALCIUM  
INFLUX INHIBITORS AND METHODS  
OF USE

Customer No.: 20350

Examiner: Solola, Taofiq

Technology Center/Art Unit: 1626

**AMENDMENT**

Commissioner for Patents  
P.O. Box 1450  
Alexandria, VA 22313-1450

Sir:

In response to the Examiner's interview on October 5-6, in the above-referenced application, please enter the following amendments and remarks:

**Amendments to the Claims** are reflected in the listing of claims which begins on page 2 of this paper.

**Remarks/Arguments** begin on page 8 of this paper.